

PTO/SB/21 (09-04)

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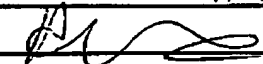
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|---|----------------------|------------------------|-------------|
| <b>TRANSMITTAL<br/>FORM</b><br><br>(to be used for all correspondence after initial filing) | Application Number   | 10/817,461             |             |
|   | Filing Date          | April 2, 2004          |             |
|   | First Named Inventor | Anthony S. Wagner      |             |
|   | Art Unit             | 1754                   |             |
|   | Examiner Name        | Ardith E. Hertzog      |             |
| Total Number of Pages In This Submission  | 6                    | Attorney Docket Number | 986.1012001 |

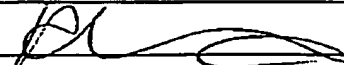
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| ENCLOSURES (Check all that apply)  |  |   |
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| Remarks _____  |  |   |

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

|              |   |          |        |
|--------------|---|----------|--------|
| Firm Name    | The Culbertson Group, P.C.  |          |        |
| Signature    |  |          |        |
| Printed name | Russell D. Culbertson   |          |        |
| Date         | May 10, 2006  | Reg. No. | 32,124 |

## CERTIFICATE OF TRANSMISSION/MAILING

|   |   |      |              |
|---|---|------|--------------|
| I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below: |   |      |              |
| Signature   |  |      |              |
| Typed or printed name   | Russell D. Culbertson   | Date | May 10, 2006 |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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986.1012001

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:

Anthony S. Wagner

Serial No.: 10/817,461

Filed: April 2, 2004

Group Art Unit: 1754

Examiner: A. Hertzog

FOR: MOLTEN METAL REACTOR UTILIZING)  
MOLTEN METAL FLOW FOR FEED )  
MATERIAL AND REACTION PRODUCT )  
ENTRAPMENT )

Mail Stop Amendment

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INFORMATION DISCLOSURE STATEMENT UNDER 37 C.F.R. §1.97(b)

Dear Sir:

In accordance with 37 C.F.R. 1.56(b), the reference listed on the attached form PTO/SB/08B is being brought to the attention of the Examiner for consideration in connection with the examination of the above-identified patent application. A copy of the listed document is enclosed.

It is respectfully requested that the Examiner indicate consideration of the listed reference by returning an initialed copy of the attached form PTO/SB/08B.

Respectfully submitted,

The Culbertson Group, P.C.

Date: May 10, 2006

By: 

Russell D. Culbertson, Reg. No. 32,124

Trevor Lind, Reg. No. 54,785

1114 Lost Creek Blvd., Suite 420

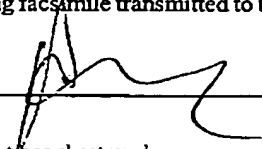
Austin, Texas 78746

512-327-8932

Attorneys for Applicant

CERTIFICATE OF FACSIMILE

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office, (Fax No. (571) 273-8300) on May 10, 2006.

Russell D. Culbertson, Reg. No. 32,124 

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